CITY OF SAN ANTONIO CITY MANAGER'S OFFICE

TO: 2022 Facilities Community Bond Committee

FROM: María Villagómez, Deputy City Manager

COPY: Erik Walsh, City Manager; Executive Leadership Team; Razi Hosseini, Public

Works Director, Ramiro Salazar, Library Director; Melody Woosley, Human Services Director; Jorge Perez, Building and Equipment Services Director; Shannon Sims, Animal Services Director; Colleen Swain, World Heritage Director; John Jacks, Director of Center City Development Office; Charles Hood, Fire Chief; William McManus, Police Chief; Claude Jacobs, MetroHealth

Director

DATE: December 15, 2021

SUBJECT: 2022 BOND FACILITIES COMMITTEE REQUESTED INFORMATION

(Response Memo #9)

This memo addresses requests for information from Committee members of the Facilities 2022 Community Bond Committee Meeting.

1. ARPA funding: Committee Member Jordan Ghawi (CD1) Which of the projects in both the considered and recommended facility bond list would be eligible for under the staff's recommended American Recovery Plan Act (ARPA). funding framework for the \$128.45m in "impactful investments" (12/9/21 City Council "A" Session, Agenda Item #22)?

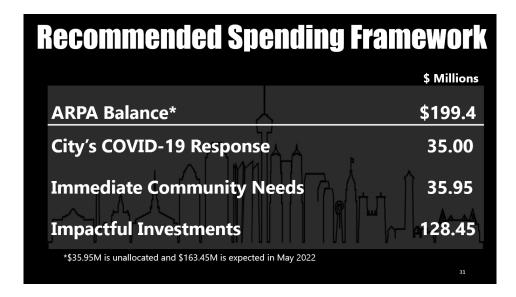
The City is currently going through a public process to allocate funds received from the American Rescue Plan Act (ARPA) allocated to local governments to provide assistance in recovering from the negative impacts of the pandemic.

Background:

The U.S. Treasury released initial guidance for recipients of ARPA State and Local Funds on May 10, 2021, via an Interim Final Rule ("IFR"). This guidance provides direction on allocations, disbursement timing, eligible and ineligible uses, reporting requirements, and other important rules surrounding the funding.

The IFR gives local governments broad latitude to leverage fiscal recovery funds under one of the below spending categories: 1) Public Health, 2) Negative Economic Impacts 3) Service to Disproportionately Impacted Communities 4) Premium Pay 5) Infrastructure 6) Revenue Replacement, and 7) Administrative.

On December 9, City Council was briefed on the community engagement process that was undertaken during the month of November 2021 to obtain priorities from the public to allocate the ARPA funds. Included in this presentation was a recommended spending framework that included three components as reflected in the table below:



- The COVID-19 Response includes funding needed for the City to continue to respond to the pandemic that includes vaccinations, testing, and providing protective equipment to City employees.
- The Immediate Community needs are those that the community would like to address in the short term. Based on the community input process the needs identified under this category include: Housing, Infrastructure, Economic Development, Utility Assistance, Small Business, and Arts.
- The Impactful Investments have the ability to make a long-term impact in our community. Based on the community input process the priorities identified under this category include: Mental Health, Housing, Quality Childcare/Facilities/Education, Youth, Infrastructure, and Economic Development.

City staff is scheduled to return to City Council with recommendations for the use of the funds in late January that reflect the community priorities and the input from City Council.

Recommended and Considered Bond Facilities Projects:

Based on review of the IFR and input from the City's consultants, all of the staff recommended and considered projects would be most clearly eligible for fiscal recovery funds using eligible expenditure category for Revenue Replacement as outlined in the State and Local Fiscal Recovery Funds Compliance and Reporting Guidance Version 2.1.

2. ACS Hospital Project Proposition: Committee Member D'Ette Cole (CD2) asked if the ACS Hospital Project could be moved from the Public Health and Safety Proposition to the Municipal Facilities Proposition

Final determination on projects to be included under each of the facilities propositions will be made by the City based on input from Bond Counsel. The review and determinations will be made prior to calling the election. The Charge to the Bond Committees is to provide feedback on what projects should be included in the facilities propositions. Based on staff review of the ACS Hospital project, this project belongs in the Public Health and Safety Proposition.

2022 Bond Facilities Committee Requested Information (Response Memo #9) December 15, 2021 Page 3 of 3

3. K9 for Warriors Communication: Committee Member Keri Neff (CD7) requested communication between K9s for Warriors and City representatives and City staff

Attached to this memo are the requested communication between K9s for Warriors and City representatives and City staff.

- Attachment A: Emails between K9s for Warriors and City Staff
- Attachment **B**: Emails between K9s for Warriors and City Council
- Attachment C: Text messages between K9s for Warriors and Council Member Manny Pelaez

Chase Fosse (ACS)

From: Chase Fosse (ACS)

Sent: Wednesday, November 10, 2021 12:01 PM

To: Jhair Rincon (CMO); Kevin Orton (CMO)

Cc: 'Lina Eklof (TX)'

Subject: RE: Facilities Bond Meeting

Jhair I have CC'd Lina Eklof who is the San Antonio Campus Director for K9s For Warriors. Her phone number is

Thanks,

Chase

From: Jhair Rincon (CMO) < Jhair.Rincon@sanantonio.gov>

Sent: Wednesday, November 10, 2021 11:58 AM

To: Chase Fosse (ACS) <Chase.Fosse@sanantonio.gov>; Kevin Orton (CMO) <Kevin.Orton@sanantonio.gov>

Subject: Facilities Bond Meeting

Hi Chase,

Do you happen to have a POC for K-9 for Warriors? They have a project with the bond Facilities and we need to get in touch with the group.

Thanks,

Jhair Rincón, MPA

Executive Management Assistant
Office of the City Manager | City of San Antonio

Phone: (210) 207-5171 | <u>ihair.rincon@sanantonio.gov</u>

Lina Eklof - (TX)

Lina Eklof (TX) From:

Sent: Thursday, November 11, 2021 2:12 PM

To: Chase Fosse (ACS); Jhair Rincon (CMO); Kevin Orton (CMO); Damian Cook (PV)

Subject: [EXTERNAL] RE: Facilities Bond Meeting

Chase thank you so much!

Hi Jhair,

I have looped Damian in on this email as I know he will be the best POC!

Thanks! Lina

Lina Eklöf | Campus Director - San Antonio



Petco Love K9 Center 4630 State Highway 151 San Antonio, TX 78227 Phone | (281) 814-1115

114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000

www.k9sforwarriors.org Donate Here | CFC #82286









From: Chase Fosse (ACS) < Chase. Fosse@sanantonio.gov>

Sent: Wednesday, November 10, 2021 1:01 PM

To: Jhair Rincon (CMO) < Jhair.Rincon@sanantonio.gov >; Kevin Orton (CMO) < Kevin.Orton@sanantonio.gov >

Cc: Lina Eklof - (TX) < leklof@k9sforwarriors.org>

Subject: RE: Facilities Bond Meeting

CAUTION: This email originated from outside of the organization. Do not click links, open attachments, or reply unless you recognize the sender and know the content is safe.

Jhair I have CC'd Lina Eklof who is the San Antonio Campus Director for K9s For Warriors. Her phone number is

Thanks,

Chase

From: Jhair Rincon (CMO) < Jhair.Rincon@sanantonio.gov >

Sent: Wednesday, November 10, 2021 11:58 AM

To: Chase Fosse (ACS) < Chase.Fosse@sanantonio.gov >; Kevin Orton (CMO) < Kevin.Orton@sanantonio.gov >

Subject: Facilities Bond Meeting

Hi Chase,

Do you happen to have a POC for K-9 for Warriors? They have a project with the bond Facilities and we need to get in touch with the group.

Thanks,

Jhair Rincón, MPA

Executive Management Assistant
Office of the City Manager | City of San Antonio
Phone: (210) 207-5171 | jhair.rincon@sanantonio.gov

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

Damian Cook - (PV)

Damian Cook (PV) From:

Sent: Thursday, November 11, 2021 2:50 PM

To: Jhair Rincon (CMO)

Cc: Lina Eklof (TX); Chase Fosse (ACS); Kevin Orton (CMO); Erin Bley

Subject: [EXTERNAL] RE: Facilities Bond Meeting

Hi, Jhair,

I'm the POC for our bond request. What can I do to help?

Damian

Damian Cook, J.D. | Director of Policy & Government Affairs



114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000 www.k9sforwarriors.org Donate Here | CFC #82286









From: Lina Eklof - (TX) < leklof@k9sforwarriors.org> Sent: Thursday, November 11, 2021 3:12 PM

To: Chase Fosse (ACS) <Chase.Fosse@sanantonio.gov>; Jhair Rincon (CMO) <Jhair.Rincon@sanantonio.gov>; Kevin

Orton (CMO) <Kevin.Orton@sanantonio.gov>; Damian Cook - (PV) <dcook@k9sforwarriors.org>

Subject: RE: Facilities Bond Meeting

Chase – thank you so much!

Hi Jhair,

I have looped Damian in on this email as I know he will be the best POC!

Thanks!

Lina

Lina Eklöf | Campus Director - San Antonio



Petco Love K9 Center

4630 State Highway 151 San Antonio, TX 78227 Phone | (281) 814-1115

114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000

www.k9sforwarriors.org Donate Here | CFC #82286









From: Chase Fosse (ACS) < Chase. Fosse@sanantonio.gov>

Sent: Wednesday, November 10, 2021 1:01 PM

To: Jhair Rincon (CMO) < Jhair.Rincon@sanantonio.gov >; Kevin Orton (CMO) < Kevin.Orton@sanantonio.gov >

Cc: Lina Eklof - (TX) < leklof@k9sforwarriors.org>

Subject: RE: Facilities Bond Meeting

CAUTION: This email originated from outside of the organization. Do not click links, open attachments, or reply unless you recognize the sender and know the content is safe.

Jhair – I have CC'd Lina Eklof who is the San Antonio Campus Director for K9s For Warriors. Her phone number is

Thanks,

Chase

From: Jhair Rincon (CMO) < Jhair.Rincon@sanantonio.gov >

Sent: Wednesday, November 10, 2021 11:58 AM

To: Chase Fosse (ACS) < Chase.Fosse@sanantonio.gov >; Kevin Orton (CMO) < Kevin.Orton@sanantonio.gov >

Subject: Facilities Bond Meeting

Hi Chase,

Do you happen to have a POC for K-9 for Warriors? They have a project with the bond Facilities and we need to get in touch with the group.

Thanks,

Jhair Rincón, MPA

Executive Management Assistant Office of the City Manager | City of San Antonio

Phone: (210) 207-5171 | jhair.rincon@sanantonio.gov

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

Jhair Rincon (CMO)

From: Jhair Rincon (CMO)

Sent: Friday, November 12, 2021 8:10 AM

To: Damian Cook (PV); Kevin Orton (CMO)

Cc: Lina Eklof (TX); Chase Fosse (ACS); Erin Bley

Subject: RE: [EXTERNAL] RE: Facilities Bond Meeting

Hi Damian.

Thank you for responding. I've CC'ed Kevin Orton, who is coordinating the Facilities Bond Committee and will work with you.

Thank you, **Jhair**

From: Damian Cook - (PV) <dcook@k9sforwarriors.org>

Sent: Thursday, November 11, 2021 2:50 PM

To: Jhair Rincon (CMO) < Jhair.Rincon@sanantonio.gov>

Cc: Lina Eklof - (TX) < leklof@k9sforwarriors.org>; Chase Fosse (ACS) < Chase.Fosse@sanantonio.gov>; Kevin Orton

(CMO) <Kevin.Orton@sanantonio.gov>; Erin Bley <erin@tkg-lawfirm.com>

Subject: [EXTERNAL] RE: Facilities Bond Meeting

Hi, Jhair,

I'm the POC for our bond request. What can I do to help?

Damian

Damian Cook, J.D. | Director of Policy & Government Affairs



114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000 www.k9sforwarriors.org **Donate Here | CFC #82286**









From: Lina Eklof - (TX) < leklof@k9sforwarriors.org> Sent: Thursday, November 11, 2021 3:12 PM

To: Chase Fosse (ACS) < Chase. Fosse@sanantonio.gov >; Jhair Rincon (CMO) < Jhair. Rincon@sanantonio.gov >; Kevin

Orton (CMO) < Kevin.Orton@sanantonio.gov >; Damian Cook - (PV) < dcook@k9sforwarriors.org >

Subject: RE: Facilities Bond Meeting

Chase thank you so much!

Hi Jhair,

I have looped Damian in on this email as I know he will be the best POC!

Thanks! Lina

Lina Eklöf | Campus Director - San Antonio



Petco Love K9 Center 4630 State Highway 151 San Antonio, TX 78227 Phone | (281) 814-1115

114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000

www.k9sforwarriors.org Donate Here | CFC #82286









From: Chase Fosse (ACS) < Chase. Fosse@sanantonio.gov>

Sent: Wednesday, November 10, 2021 1:01 PM

To: Jhair Rincon (CMO) < Jhair.Rincon@sanantonio.gov >; Kevin Orton (CMO) < Kevin.Orton@sanantonio.gov >

Cc: Lina Eklof - (TX) < leklof@k9sforwarriors.org>

Subject: RE: Facilities Bond Meeting

CAUTION: This email originated from outside of the organization. Do not click links, open attachments, or reply unless you recognize the sender and know the content is safe.

Jhair I have CC'd Lina Eklof who is the San Antonio Campus Director for K9s For Warriors. Her phone number is

Thanks,

Chase

From: Jhair Rincon (CMO) < Jhair.Rincon@sanantonio.gov >

Sent: Wednesday, November 10, 2021 11:58 AM

To: Chase Fosse (ACS) < Chase. Fosse@sanantonio.gov>; Kevin Orton (CMO) < Kevin. Orton@sanantonio.gov>

Subject: Facilities Bond Meeting

Hi Chase,

Do you happen to have a POC for K-9 for Warriors? They have a project with the bond Facilities and we need to get in

touch with the group.

Thanks,

Jhair Rincón, MPA

Executive Management Assistant
Office of the City Manager | City of San Antonio

Phone: (210) 207-5171 | jhair.rincon@sanantonio.gov

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

Damian Cook - (PV)

From:	Damian Cook (PV)
Sent:	Friday, November 12, 2021 9:45 AM
To:	Jhair Rincon (CMO)
Cc:	Kevin Orton (CMO); Lina Eklof (TX); Chase Fosse (ACS); Erin Bley
Subject:	Re: [EXTERNAL] RE: Facilities Bond Meeting
Thanks, Jhair.	
Kevin, I've signed up will help in preparati	and planned to speak at next Thursday's meeting. I'm happy to provide any info that on for that meeting.
l appreciate your hel	р.
Damian	
Damian Cook, J.D. Di	rector of Policy & Government Affairs
114 Camp K9 Road	
Ponte Vedra, FL 32081	
Cell (904) 304-5465 www.k9sforwarriors.c	nrg
Donate Here CFC #82	
On Nov 12, 202	21, at 9:09 AM, Jhair Rincon (CMO) < Jhair.Rincon@sanantonio.gov> wrote:
?	
	nail originated from outside of the organization. Do not click links, open attachments, or reply unless sender and know the content is safe.
Hi Damian,	
Thank you for re and will work wi	esponding. I've CC'ed Kevin Orton, who is coordinating the Facilities Bond Committee th you.
Thank you, Jhair	
From: Damian C	ook - (PV) <dcook@k9sforwarriors.org></dcook@k9sforwarriors.org>

Sent: Thursday, November 11, 2021 2:50 PM

To: Jhair Rincon (CMO) < Jhair.Rincon@sanantonio.gov> Cc: Lina Eklof - (TX) < leklof@k9sforwarriors.org>; Chase Fosse (ACS) < Chase.Fosse@sanantonio.gov>; Kevin Orton (CMO) <Kevin.Orton@sanantonio.gov>; Erin Bley <erin@tkg-lawfirm.com> Subject: [EXTERNAL] RE: Facilities Bond Meeting Hi, Jhair, I'm the POC for our bond request. What can I do to help? Damian Damian Cook, J.D. | Director of Policy & Government Affairs <image001.png> 114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000 www.k9sforwarriors.org **Donate Here | CFC #82286** <image002.png> <image003.png> <image004.png> <image005.png> <image006.png> From: Lina Eklof - (TX) < leklof@k9sforwarriors.org> Sent: Thursday, November 11, 2021 3:12 PM **To:** Chase Fosse (ACS) < Chase.Fosse@sanantonio.gov; Jhair Rincon (CMO) <<u>Jhair.Rincon@sanantonio.gov</u>>; Kevin Orton (CMO) <<u>Kevin.Orton@sanantonio.gov</u>>; Damian Cook -(PV) <dcook@k9sforwarriors.org> Subject: RE: Facilities Bond Meeting Chase thank you so much! Hi Jhair, I have looped Damian in on this email as I know he will be the best POC! Thanks! Lina

Lina Eklöf | Campus Director - San Antonio <image001.png>

Petco Love K9 Center 4630 State Highway 151 San Antonio, TX 78227 Phone | (281) 814-1115

114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000

www.k9sforwarriors.org
Donate Here | CFC #82286

<image002.png>

<image 003.png>

<image 004.png>

<image 005.png>

<image006.png>

From: Chase Fosse (ACS) < Chase.Fosse@sanantonio.gov>

Sent: Wednesday, November 10, 2021 1:01 PM

To: Jhair Rincon (CMO) < <u>Jhair.Rincon@sanantonio.gov</u>>; Kevin Orton (CMO)

<Kevin.Orton@sanantonio.gov>

Cc: Lina Eklof - (TX) < leklof@k9sforwarriors.org>

Subject: RE: Facilities Bond Meeting

CAUTION: This email originated from outside of the organization. Do not click links, open attachments, or reply unless you recognize the sender and know the content is safe.

Jhair I have CC'd Lina Eklof who is the San Antonio Campus Director for K9s For Warriors. Her phone number .

Thanks.

Chase

From: Jhair Rincon (CMO) < Jhair.Rincon@sanantonio.gov >

Sent: Wednesday, November 10, 2021 11:58 AM

To: Chase Fosse (ACS) < <u>Chase.Fosse@sanantonio.gov</u>>; Kevin Orton (CMO)

< <u>Kevin.Orton@sanantonio.gov</u>> **Subject:** Facilities Bond Meeting

Hi Chase,

Do you happen to have a POC for K-9 for Warriors? They have a project with the bond Facilities and we need to get in touch with the group.

Thanks,

Jhair Rincón, MPA

Executive Management Assistant
Office of the City Manager | City of San Antonio

Phone: (210) 207-5171 | <u>jhair.rincon@sanantonio.gov</u>

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

From:	
To:	Damian Cook (PV); Jhair Rincon (CMO)
Cc:	Lina Eklof (TX); Chase Fosse (ACS); Erin Bley
Subject:	RE: [EXTERNAL] RE: Facilities Bond Meeting
Damien,	
I will be sending out an	email shortly with instructions for next week's meeting. The
Sent: Friday, November To: Jhair Rincon (CMO) Cc: Kevin Orton (CMO) (ACS) <chase.fosse@s< th=""><td>PV) <dcook@k9sforwarriors.org> er 12, 2021 9:45 AM <pre>Sylvation = Sylvation</pre></dcook@k9sforwarriors.org></td></chase.fosse@s<>	PV) <dcook@k9sforwarriors.org> er 12, 2021 9:45 AM <pre>Sylvation = Sylvation</pre></dcook@k9sforwarriors.org>
Thanks, Jhair.	
Kevin, I've signed up ar preparation for that me	nd planned to speak at next Thursday's meeting. I'm happy to provide any info that will help in eeting.
I appreciate your help.	
Damian	
Damian Cook, J.D. Di	rector of Policy & Government Affairs
114 Camp K9 Road Ponte Vedra, FL 32081 Cell (904) 304-5465 www.k9sforwarriors.c Donate Here CFC #82	org
On Nov 12, 202	1, at 9:09 AM, Jhair Rincon (CMO) < <u>Jhair.Rincon@sanantonio.gov</u> > wrote:
?	
	nail originated from outside of the organization. Do not click links, open attachments, or reply nize the sender and know the content is safe.

Hi Damian,

Thank you for responding. I've CC'ed Kevin Orton, who is coordinating the Facilities Bond Committee

and will work with you.

Thank you, Jhair

From: Damian Cook - (PV) < dcook@k9sforwarriors.org>

Sent: Thursday, November 11, 2021 2:50 PM

To: Jhair Rincon (CMO) < <u>Jhair.Rincon@sanantonio.gov</u>>

Cc: Lina Eklof - (TX) < leklof@k9sforwarriors.org>; Chase Fosse (ACS) < Chase.Fosse@sanantonio.gov>;

Kevin Orton (CMO) <Kevin.Orton@sanantonio.gov>; Erin Bley <erin@tkg-lawfirm.com>

Subject: [EXTERNAL] RE: Facilities Bond Meeting

Hi, Jhair,

I'm the POC for our bond request. What can I do to help?

Damian

Damian Cook, J.D. | Director of Policy & Government Affairs

<image001.png>

114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000 www.k9sforwarriors.org Donate Here | CFC #82286

<image002.png>

<image 003.png>

<image 004.png>

<image 005.png>

<image 006.png>

From: Lina Eklof - (TX) < leklof@k9sforwarriors.org Sent: Thursday, November 11, 2021 3:12 PM

To: Chase Fosse (ACS) < Chase.Fosse@sanantonio.gov>; Jhair Rincon (CMO)

<<u>Jhair.Rincon@sanantonio.gov</u>>; Kevin Orton (CMO) <<u>Kevin.Orton@sanantonio.gov</u>>; Damian Cook -

(PV) < dcook@k9sforwarriors.org> **Subject:** RE: Facilities Bond Meeting

Chase thank you so much!

Hi Jhair,

I have looped Damian in on this email as I know he will be the best POC!

Thanks!

Lina

Lina Eklöf | Campus Director San Antonio

<image001.png>

Petco Love K9 Center 4630 State Highway 151 San Antonio, TX 78227 Phone | (281) 814-1115

114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000

www.k9sforwarriors.org <u>Donate Here</u> | CFC #82286

<image002.png>

<image 003.png>

<image 004.png>

<image 005.png>

<image 006.png>

From: Chase Fosse (ACS) < Chase.Fosse@sanantonio.gov >

Sent: Wednesday, November 10, 2021 1:01 PM

To: Jhair Rincon (CMO) < Jhair.Rincon@sanantonio.gov; Kevin Orton (CMO)

<Kevin.Orton@sanantonio.gov>

Cc: Lina Eklof - (TX) < leklof@k9sforwarriors.org>

Subject: RE: Facilities Bond Meeting

CAUTION: This email originated from outside of the organization. Do not click links, open attachments, or reply unless you recognize the sender and know the content is safe.

Jhair I have CC'd Lina Eklof who is the San Antonio Campus Director for K9s For Warriors. Her phone number .

Thanks,

Chase

From: Jhair Rincon (CMO) < Jhair.Rincon@sanantonio.gov >

Sent: Wednesday, November 10, 2021 11:58 AM

To: Chase Fosse (ACS) < Chase.Fosse@sanantonio.gov >; Kevin Orton (CMO)

< Kevin.Orton@sanantonio.gov > Subject: Facilities Bond Meeting

Hi Chase,

Do you happen to have a POC for K-9 for Warriors? They have a project with the bond Facilities and we need to get in touch with the group.

Thanks,

Jhair Rincón, MPA

Executive Management Assistant
Office of the City Manager | City of San Antonio
Phone: (210) 207-5171 | jhair.rincon@sanantonio.gov

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

Kevin Orton (CMO)

From: Kevin Orton (CMO)

Sent: Friday, November 12, 2021 6:04 PM

To: Ischlesinger@txbiomed.org; Nicole Foy; dcook@k9sforwarriors.org;

leklof@k9sforwarriors.org; erin@tkg lawfirm.com

Cc: María Villagómez (CMO); John Peterek (CMO)

Subject: City of San Antonio 2022 Bond Facilities Committee Presentation

Attachments: Facilities Committee #2 11.18.21.pdf

Hello Community Partners,

On behalf of the City Manager's Office for the City of San Antonio, I would like to invite your organizations to present the projects City Staff has recommended to be funded in the 2022 Facilities Proposition. The list of projects can be found on the 2022 Bond website.

We have designated a total of 10 minutes for the following outside agencies to present their projects at the next Bond Committee Meeting on **Thursday, November 18th from 6:00 PM – 8:00 PM**. Please see Meeting #2 Agenda attached.

Each outside agency will receive 5 minutes to present, so please keep the presentation brief and be in attendance throughout the meeting in case committee members have specific questions. We ask that you include the following in your presentation:

- The public good of the project and the public access to the project
- If leverage funding is being used, please state how much leverage funding
- Leave something behind (flyer, pamphlet, etc.)

Below is the presentation order

- Texas Biomedical Research Institute \$11,000,000
- Petco Love K9 Center (Texas Headquarters) Phase 2 –\$2,250,000

If you can please confirm your attendance by Tuesday, November 16th, we would appreciate it. If you have any questions, please feel free to reach out to myself or John Peterek, Assistant to the City Manager at John.Peterek@sanantonio.gov.

Thank you,

Kevin Orton

Executive Management Assistant
City Manager's Office

P: 210.207.7879 · C: 407.780.8727

Facility Improvements
Thursday November 18, 2021



900 E. Market Street, TX 78205 Henry Gonzalez Convention Center 3rd Floor, Stars at Night Room

AGENDA

Thursday, November 18, 2021 6:00 P.M.

- I. Opening Comments, Overview of Meeting Agenda and Follow-Up Review
 [Committee Co-Chairs] (5 Minutes)
- II. Staff Presentation on Facility Improvement Projects [Razi Hosseini, Director, Public Works] (10 Minutes)
- III. Outside Agencies Staff Recommended Project Presentations [Outside Agencies] (10 Minutes)
- V. Public Comment (60 Minutes)
- VI. Bond Committee Discussion and Analysis (30 Minutes)
- VII. Next Steps for Community Bond Committee Process [Committee Co-Chairs] (5 Minutes)

DISABILITY ACCESS STATEMENT

This meeting place is accessible to persons with disabilities. The Henry B. Gonzalez Convention Center is wheelchair accessible. **Spanish translation services will be available at each meeting.** Auxiliary Aids and Services are available upon request (Interpreters for the Deaf must be requested forty eight (48) hours prior to the meeting.) **For any questions, please call 210-207-2098.**

Kevin Orton (CMO)

From: Kevin Orton (CMO)

Sent: Friday, November 12, 2021 6:07 PM

To: chris@centralelectricsa.com; darobinson34@gmail.com

Cc: María Villagómez (CMO); John Peterek (CMO)

Subject: FW: City of San Antonio 2022 Bond Facilities Committee Presentation

Attachments: Facilities Committee #2 11.18.21.pdf

Facilities Committee Co-Chairs,

Wanted to let you know that this invitation went out to the Community Partners to present at next week's Facilities Bond Committee meeting.

Please let me know if you have any questions.

Thanks,

Kevin Orton

Executive Management Assistant City Manager's Office

P: 210.207.7879 · C: 407.780.8727

From: Kevin Orton (CMO)

Sent: Friday, November 12, 2021 6:04 PM

To: lschlesinger@txbiomed.org; Nicole Foy <NFoy@txbiomed.org>; dcook@k9sforwarriors.org;

leklof@k9sforwarriors.org; erin@tkg-lawfirm.com

Cc: María Villagómez (CMO) <Maria.Villagomez@sanantonio.gov>; John Peterek (CMO)

<John.Peterek@sanantonio.gov>

Subject: City of San Antonio 2022 Bond Facilities Committee Presentation

Hello Community Partners,

On behalf of the City Manager's Office for the City of San Antonio, I would like to invite your organizations to present the projects City Staff has recommended to be funded in the 2022 Facilities Proposition. The list of projects can be found on the 2022 Bond website.

We have designated a total of 10 minutes for the following outside agencies to present their projects at the next Bond Committee Meeting on **Thursday**, **November 18th from 6:00 PM – 8:00 PM**. Please see Meeting #2 Agenda attached.

Each outside agency will receive 5 minutes to present, so please keep the presentation brief and be in attendance throughout the meeting in case committee members have specific questions. We ask that you include the following in your presentation:

- The public good of the project and the public access to the project
- If leverage funding is being used, please state how much leverage funding
- Leave something behind (flyer, pamphlet, etc.)

Below is the presentation order

- Texas Biomedical Research Institute \$11,000,000
- Petco Love K9 Center (Texas Headquarters) Phase 2 \$2,250,000

If you can please confirm your attendance by Tuesday, November 16th, we would appreciate it. If you have any questions, please feel free to reach out to myself or John Peterek, Assistant to the City Manager at John.Peterek@sanantonio.gov.

Thank you,

Kevin Orton

Executive Management Assistant
City Manager's Office
P: 210.207.7879 · C: 407.780.8727

Facility Improvements
Thursday November 18, 2021



900 E. Market Street, TX 78205 Henry Gonzalez Convention Center 3rd Floor, Stars at Night Room

AGENDA

Thursday, November 18, 2021 6:00 P.M.

- I. Opening Comments, Overview of Meeting Agenda and Follow-Up Review
 [Committee Co-Chairs] (5 Minutes)
- II. Staff Presentation on Facility Improvement Projects [Razi Hosseini, Director, Public Works] (10 Minutes)
- III. Outside Agencies Staff Recommended Project Presentations [Outside Agencies] (10 Minutes)
- V. Public Comment (60 Minutes)
- VI. Bond Committee Discussion and Analysis (30 Minutes)
- VII. Next Steps for Community Bond Committee Process [Committee Co-Chairs] (5 Minutes)

DISABILITY ACCESS STATEMENT

This meeting place is accessible to persons with disabilities. The Henry B. Gonzalez Convention Center is wheelchair accessible. **Spanish translation services will be available at each meeting.** Auxiliary Aids and Services are available upon request (Interpreters for the Deaf must be requested forty eight (48) hours prior to the meeting.) **For any questions, please call 210-207-2098.**

Kevin Orton (CMO)

From: Kevin Orton (CMO)

Sent: Wednesday, November 17, 2021 10:53 AM

To: dcook@k9sforwarriors.org

Cc: leklof@k9sforwarriors.org; erin@tkg lawfirm.com; John Peterek (CMO); María

Villagómez (CMO)

Subject: Additional Information for Facilities Bond Meeting

Attachments: Convention Center Garage Parking.pdf

Damian,

I am writing to provide a few additional details regarding tomorrow's Facilities Bond Committee presentation.

The meeting begins tomorrow (Nov. 18th) at 6:00 PM until 8:00 PM. Please try to be there by 5:30 PM. The Co-Chairs will open the meeting and then call on your team when it is time to present. If everything stays on schedule, outside agency presentations will begin at approx. 6:15 PM.

The meeting will be held at the Convention Center on the 3rd Floor in the Stars at Night ballroom. If you choose to use a PowerPoint, please send it to me (kevin.orton@sanantonio.gov) and John Peterek (john.peterek@sanantonio.gov) by 2:00 PM tomorrow (Thursday, Nov 18th). If you have handouts for the committee members, please do not hand them out until your presentation begins. City staff will be able to assist in handing them out. Please bring at least 35 copies. You will be 1 of 2 organizations presenting. Each organization will be given 5 minutes each to present. After the organizations present, we will take public comment. After public comment, the committee will begin their discussion.

Parking Information

Free parking is being made available at the Convention Center parking garage at E. Market and Bowie (see attached for more details). We will provide parking validation.

If you have any questions or concerns, please don't hesitate to contact me.

Thanks,

Kevin Orton

Executive Management Assistant
City Manager's Office
Property Control of the Property of the P

P: 210.207.7879 · C: 407.780.8727



Parking Instructions

Parking

Parking is available in the Convention Center Parking Garage at E Market and Bowie. We will
provide parking "chaser" tickets to be used on your way out of the parking lot.



From:

To: dcook@k9sforwarriors.org

Cc: leklof@k9sforwarriors.org; erin@tkg lawfirm.com; John Peterek (CMO); María

Villagómez (CMO)

Subject: RE: Additional Information for Facilities Bond Meeting

Damian,

One more piece of information.

From: Kevin Orton (CMO)

Sent: Wednesday, November 17, 2021 10:53 AM

To: dcook@k9sforwarriors.org

Cc: leklof@k9sforwarriors.org; erin@tkg-lawfirm.com; John Peterek (CMO) < John.Peterek@sanantonio.gov>; María

Villagómez (CMO) < Maria. Villagomez@sanantonio.gov > **Subject:** Additional Information for Facilities Bond Meeting

Damian,

I am writing to provide a few additional details regarding tomorrow's Facilities Bond Committee presentation.

The meeting begins tomorrow (Nov. 18th) at 6:00 PM until 8:00 PM. Please try to be there by 5:30 PM. The Co-Chairs will open the meeting and then call on your team when it is time to present. If everything stays on schedule, outside agency presentations will begin at approx. 6:15 PM.

The meeting will be held at the Convention Center on the 3rd Floor in the Stars at Night ballroom. If you choose to use a PowerPoint, please send it to me (kevin.orton@sanantonio.gov) and John Peterek (john.peterek@sanantonio.gov) by 2:00 PM tomorrow (Thursday, Nov 18th). If you have handouts for the committee members, please do not hand them out until your presentation begins. City staff will be able to assist in handing them out. Please bring at least 35 copies. You will be 1 of 2 organizations presenting. Each organization will be given 5 minutes each to present. After the organizations present, we will take public comment. After public comment, the committee will begin their discussion.

Parking Information

Free parking is being made available at the Convention Center parking garage at E. Market and Bowie (see attached for more details). We will provide parking validation.

If you have any questions or concerns, please don't hesitate to contact me.

Thanks,

Kevin Orton

Executive Management Assistant City Manager's Office

P: 210.207.7879 · C: 407.780.8727

Damian Cook - (PV)

From: Damian Cook (PV)

Thursday, November 18, 2021 10:52 AM Sent:

To: Kevin Orton (CMO)

Subject: [EXTERNAL] RE: Additional Information for Facilities Bond Meeting

Thanks, Kevin.

I'll send over my PowerPoint after lunch. I saw the 2p deadline. Is it easier if I send a link to it or as a PDF? Happy to provide however is easiest for you.

Damian

Damian Cook, J.D. | Director of Policy & Government Affairs



114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000 www.k9sforwarriors.org Donate Here | CFC #82286









From: Kevin Orton (CMO) < Kevin. Orton@sanantonio.gov>

Sent: Wednesday, November 17, 2021 11:53 AM To: Damian Cook - (PV) <dcook@k9sforwarriors.org>

Cc: Lina Eklof - (TX) < leklof@k9sforwarriors.org>; erin@tkg-lawfirm.com; John Peterek (CMO) <John.Peterek@sanantonio.gov>; María Villagómez (CMO) <Maria.Villagomez@sanantonio.gov>

Subject: Additional Information for Facilities Bond Meeting

CAUTION: This email originated from outside of the organization. Do not click links, open attachments, or reply unless you recognize the sender and know the content is safe.

Damian,

I am writing to provide a few additional details regarding tomorrow's Facilities Bond Committee presentation.

The meeting begins tomorrow (Nov. 18th) at 6:00 PM until 8:00 PM. Please try to be there by 5:30 PM. The Co-Chairs will open the meeting and then call on your team when it is time to present. If everything stays on schedule, outside agency presentations will begin at approx. 6:15 PM.

The meeting will be held at the Convention Center on the 3rd Floor in the Stars at Night ballroom. If you choose to use a PowerPoint, please send it to me (kevin.orton@sanantonio.gov) and John Peterek (john.peterek@sanantonio.gov) by 2:00 PM tomorrow (Thursday, Nov 18th). If you have handouts for the committee members, please do not hand them out until your presentation begins. City staff will be able to assist in handing them out. Please bring at least 35 copies. You will be 1 of 2 organizations presenting. Each organization will be given 5 minutes each to present. After

the organizations present, we will take public comment. After public comment, the committee will begin their discussion.

Parking Information

Free parking is being made available at the Convention Center parking garage at E. Market and Bowie (see attached for more details). We will provide parking validation.

If you have any questions or concerns, please don't hesitate to contact me.

Thanks,

Kevin Orton

Executive Management Assistant
City Manager's Office
P: 210.207.7879 · C: 407.780.8727

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

Damian Cook - (PV)

From: Damian Cook (PV)

Thursday, November 18, 2021 2:10 PM Sent: To: Kevin Orton (CMO); John Peterek (CMO) Cc: Erin Bley; Noah Barshop (City Council)

[EXTERNAL] PPT for Facilities Bond Meeting Subject: Attachments: K9FW+Texas (SATX Bond Presentation) (1).pdf

Hi, Kevin & John.

Attached is my presentation for this evening's meeting. Here is a link to the presentation also.

https://www.canva.com/design/DAEv6hlUJcc/fqapi9HNQWU8 Bf3US63jg/view? utm content=DAEv6hlUJcc&utm campaign=designshare&utm medium=link&utm source=publishsharelink

Thanks.

Damian

Damian Cook, J.D. | Director of Policy & Government Affairs



114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000 www.k9sforwarriors.org Donate Here | CFC #82286











From: Kevin Orton (CMO) < Kevin.Orton@sanantonio.gov>

Sent: Wednesday, November 17, 2021 11:53 AM To: Damian Cook - (PV) <dcook@k9sforwarriors.org>

Cc: Lina Eklof - (TX) < leklof@k9sforwarriors.org>; erin@tkg-lawfirm.com; John Peterek (CMO) <John.Peterek@sanantonio.gov>; María Villagómez (CMO) <Maria.Villagomez@sanantonio.gov>

Subject: Additional Information for Facilities Bond Meeting

CAUTION: This email originated from outside of the organization. Do not click links, open attachments, or reply unless you recognize the sender and know the content is safe.

Damian,

I am writing to provide a few additional details regarding tomorrow's Facilities Bond Committee presentation.

The meeting begins tomorrow (Nov. 18th) at 6:00 PM until 8:00 PM. Please try to be there by 5:30 PM. The Co-Chairs will open the meeting and then call on your team when it is time to present. If everything stays on schedule, outside agency presentations will begin at approx. 6:15 PM.

The meeting will be held at the Convention Center on the 3rd Floor in the Stars at Night ballroom. If you choose to use a PowerPoint, please send it to me (kevin.orton@sanantonio.gov) and John Peterek (john.peterek@sanantonio.gov) by 2:00 PM tomorrow (Thursday, Nov 18th). If you have handouts for the committee members, please do not hand them out until your presentation begins. City staff will be able to assist in handing them out. Please bring at least 35 copies. You will be 1 of 2 organizations presenting. Each organization will be given 5 minutes each to present. After the organizations present, we will take public comment. After public comment, the committee will begin their discussion.

Parking Information

Free parking is being made available at the Convention Center parking garage at E. Market and Bowie (see attached for more details). We will provide parking validation.

If you have any questions or concerns, please don't hesitate to contact me.

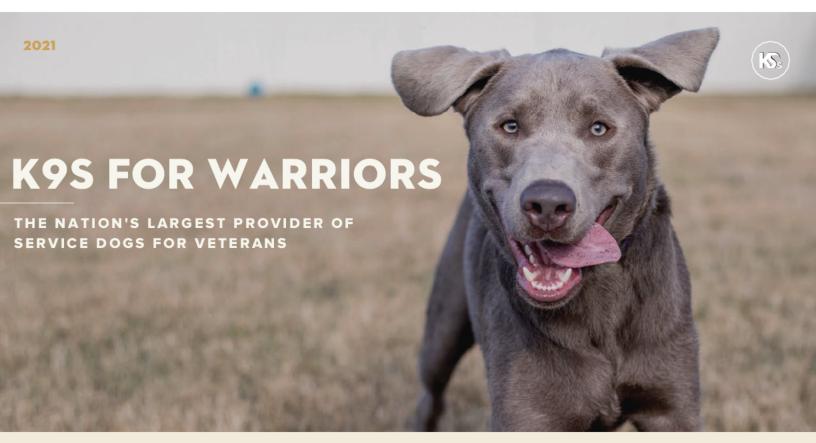
Thanks,

Kevin Orton

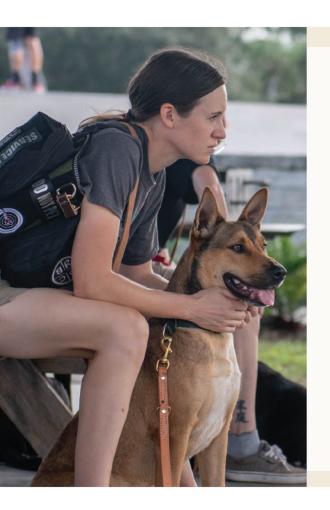
Executive Management Assistant
City Manager's Office
P: 210.207.7879 · C: 407.780.8727

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.



WWW.K9SFORWARRIORS.ORG



K9S FOR WARRIORS EXISTS BECAUSE OF A FIERCE DEDICATION TO SAVING THE LIVES OF BOTH VETERANS AND RESCUE DOGS.

20 VETERANS

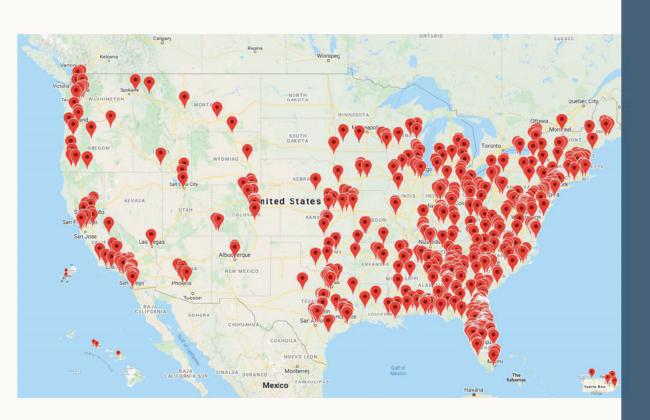
commit suicide daily

1068

are euthanized daily

20 PERCENT

of veterans are diagnosed with PTSD





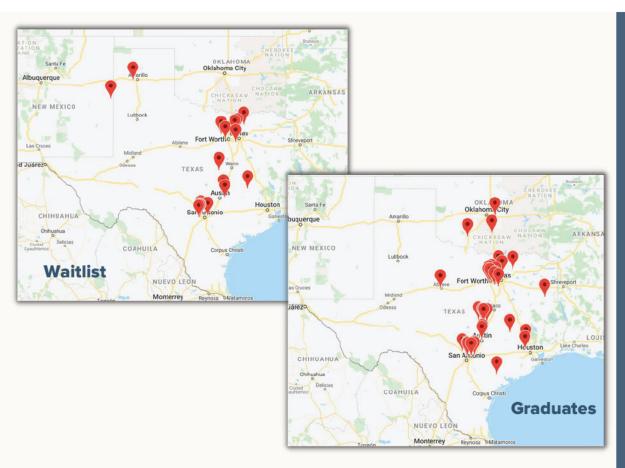
Currently serving

- 46 states
- Puerto Rico & Guam

Graduate branch demographics

- 445 Army
- 93 Marine Corp
- 85 Navy
- 55 Air Force
- 7 Coast Guard

Our current waitlist spans to April 2025 for accepted Warriors with more than 1,000 applications still being processed.





Texas Graduates

• 41

Texas graduates branch demographics

- 31 Army
- 6 Marine Corp
- 3 Navy
- 1 Air Force

Our current waitlist spans to April 2025, with 27 applicants from Texas.



San Antonio has become the Texas hub for K9s For Warriors. The Petco Love K9 Center represents a collaboration between K9s For Warriors and Petco Love (formerly Petco Foundation) nonprofit organization, along with the city of San Antonio.

K9s FOR WARRIORS + SAN ANTONIO

KEEPING & EXCEEDING PROMISES
TO OUR MUNICIPAL PARTNERS

3.25 M

2.8 M

INITIAL MONETARY INVESTMENT PRESS IMPRESSIONS IN 2021 | Q2

41

TEXAS WARRIORS SERVED 27

TEXAS WARRIORS ON THE WAITLIST

100+

TEXAS SHELTER DOGS RESCUED 25

TEXAS BASED EMPLOYEES









NEED FOR EXPANSION

- Increased demand from American veterans
- We are now scheduling Warriors for classes through 2025
- Training dogs, especially shelter dogs, to become Service Dogs takes people, time, and space.

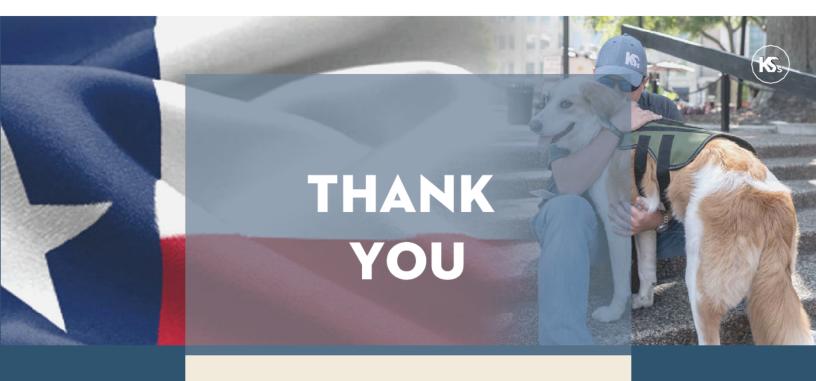




PHASE II - EST COST \$4.5M

\$2.25M SATX BOND + \$2.25M K9FW

- 15 20 new full time jobs
- Approx. 42 full time staff
- Capacity to house and train
 50 60 dogs at a time
- Rescue 200 dogs from ACS per year
- Pair 100 Warriors w/ Service Dogs each year
- with grants & private funds



WWW.K9SFORWARRIORS.ORG

Kevin Orton (CMO)

From: Kevin Orton (CMO)

Sent: Thursday, November 18, 2021 2:15 PM To: Damian Cook (PV); John Peterek (CMO) Cc: Erin Bley; Noah Barshop (City Council)

Subject: RE: [EXTERNAL] PPT for Facilities Bond Meeting

Damian,

Thank you and sorry for not responding to your previous email. This will work! If the link doesn't work for any reason, we'll have the PDF as back up.

Thanks, Kevin

From: Damian Cook - (PV) <dcook@k9sforwarriors.org>

Sent: Thursday, November 18, 2021 2:10 PM

To: Kevin Orton (CMO) < Kevin.Orton@sanantonio.gov >; John Peterek (CMO) < John.Peterek@sanantonio.gov >

Cc: Erin Bley <erin@tkg-lawfirm.com>; Noah Barshop (City Council) <Noah.Barshop@sanantonio.gov>

Subject: [EXTERNAL] PPT for Facilities Bond Meeting

Hi, Kevin & John.

Attached is my presentation for this evening's meeting. Here is a link to the presentation also.

https://www.canva.com/design/DAEv6hlUJcc/fqapj9HNQWU8_Bf3US63jg/view? utm_content=DAEv6hlUJcc&utm_campaign=designshare&utm_medium=link&utm_source=publishsharelink

Thanks.

Damian

Damian Cook, J.D. | Director of Policy & Government Affairs



114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000 www.k9sforwarriors.org Donate Here | CFC #82286









From: Kevin Orton (CMO) < Kevin.Orton@sanantonio.gov >

Sent: Wednesday, November 17, 2021 11:53 AM To: Damian Cook - (PV) <dcook@k9sforwarriors.org>

Cc: Lina Eklof - (TX) < leklof@k9sforwarriors.org>; erin@tkg-lawfirm.com; John Peterek (CMO)

<<u>John.Peterek@sanantonio.gov</u>>; María Villagómez (CMO) <<u>Maria.Villagomez@sanantonio.gov</u>>

Subject: Additional Information for Facilities Bond Meeting

CAUTION: This email originated from outside of the organization. Do not click links, open attachments, or reply unless you recognize the sender and know the content is safe.

Damian,

I am writing to provide a few additional details regarding tomorrow's Facilities Bond Committee presentation.

The meeting begins tomorrow (Nov. 18th) at 6:00 PM until 8:00 PM. Please try to be there by 5:30 PM. The Co-Chairs will open the meeting and then call on your team when it is time to present. If everything stays on schedule, outside agency presentations will begin at approx. 6:15 PM.

The meeting will be held at the Convention Center on the 3rd Floor in the Stars at Night ballroom. If you choose to use a PowerPoint, please send it to me (kevin.orton@sanantonio.gov) and John Peterek (john.peterek@sanantonio.gov) by 2:00 PM tomorrow (Thursday, Nov 18th). If you have handouts for the committee members, please do not hand them out until your presentation begins. City staff will be able to assist in handing them out. Please bring at least 35 copies. You will be 1 of 2 organizations presenting. Each organization will be given 5 minutes each to present. After the organizations present, we will take public comment. After public comment, the committee will begin their discussion.

Parking Information

Free parking is being made available at the Convention Center parking garage at E. Market and Bowie (see attached for more details). We will provide parking validation.

If you have any questions or concerns, please don't hesitate to contact me.

Thanks,

Kevin Orton

Executive Management Assistant
City Manager's Office
P: 210.207.7879 · C: 407.780.8727

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

Damian Cook - (PV)

From: Damian Cook (PV)

Sent: Thursday, November 18, 2021 2:19 PM To: Kevin Orton (CMO); John Peterek (CMO) Cc: Erin Bley; Noah Barshop (City Council)

RE: [EXTERNAL] PPT for Facilities Bond Meeting Subject:

Not a problem. Just wanted to do my part to help things go smoothly.

Thanks for your help!

Damian

Damian Cook, J.D. | Director of Policy & Government Affairs



114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000 www.k9sforwarriors.org Donate Here | CFC #82286









From: Kevin Orton (CMO) < Kevin.Orton@sanantonio.gov>

Sent: Thursday, November 18, 2021 3:15 PM

To: Damian Cook - (PV) <dcook@k9sforwarriors.org>; John Peterek (CMO) <John.Peterek@sanantonio.gov> Cc: Erin Bley <erin@tkg-lawfirm.com>; Noah Barshop (City Council) <Noah.Barshop@sanantonio.gov>

Subject: RE: [EXTERNAL] PPT for Facilities Bond Meeting

CAUTION: This email originated from outside of the organization. Do not click links, open attachments, or reply unless you recognize the sender and know the content is safe.

Damian,

Thank you and sorry for not responding to your previous email. This will work! If the link doesn't work for any reason, we'll have the PDF as back up.

Thanks, Kevin

From: Damian Cook - (PV) < dcook@k9sforwarriors.org>

Sent: Thursday, November 18, 2021 2:10 PM

To: Kevin Orton (CMO) < Kevin.Orton@sanantonio.gov >; John Peterek (CMO) < John.Peterek@sanantonio.gov >

Cc: Erin Bley <erin@tkg-lawfirm.com>; Noah Barshop (City Council) <Noah.Barshop@sanantonio.gov>

Subject: [EXTERNAL] PPT for Facilities Bond Meeting

Hi, Kevin & John.

Attached is my presentation for this evening's meeting. Here is a link to the presentation also.

https://www.canva.com/design/DAEv6hlUJcc/fqapj9HNQWU8_Bf3US63jg/view? utm_content=DAEv6hlUJcc&utm_campaign=designshare&utm_medium=link&utm_source=publishsharelink

Thanks.

Damian

Damian Cook, J.D. | Director of Policy & Government Affairs



114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000 www.k9sforwarriors.org Donate Here | CFC #82286



From: Kevin Orton (CMO) < Kevin.Orton@sanantonio.gov >

Sent: Wednesday, November 17, 2021 11:53 AM **To:** Damian Cook - (PV) < dcook@k9sforwarriors.org>

Cc: Lina Eklof - (TX) < leklof@k9sforwarriors.org>; erin@tkg-lawfirm.com; John Peterek (CMO) < John.Peterek@sanantonio.gov>; María Villagómez (CMO) < Maria.Villagomez@sanantonio.gov>

Subject: Additional Information for Facilities Bond Meeting

CAUTION: This email originated from outside of the organization. Do not click links, open attachments, or reply unless you recognize the sender and know the content is safe.

Damian,

I am writing to provide a few additional details regarding tomorrow's Facilities Bond Committee presentation.

The meeting begins tomorrow (Nov. 18th) at 6:00 PM until 8:00 PM. Please try to be there by 5:30 PM. The Co-Chairs will open the meeting and then call on your team when it is time to present. If everything stays on schedule, outside agency presentations will begin at approx. 6:15 PM.

The meeting will be held at the Convention Center on the 3rd Floor in the Stars at Night ballroom. If you choose to use a PowerPoint, please send it to me (kevin.orton@sanantonio.gov) and John Peterek (john.peterek@sanantonio.gov) by 2:00 PM tomorrow (Thursday, Nov 18th). If you have handouts for the committee members, please do not hand them out until your presentation begins. City staff will be able to assist in handing them out. Please bring at least 35 copies. You will be 1 of 2 organizations presenting. Each organization will be given 5 minutes each to present. After the organizations present, we will take public comment. After public comment, the committee will begin their discussion.

Parking Information

Free parking is being made available at the Convention Center parking garage at E. Market and Bowie (see attached for more details). We will provide parking validation.

If you have any questions or concerns, please don't hesitate to contact me.

Thanks,

Kevin Orton

Executive Management Assistant City Manager's Office P: 210.207.7879 · C: 407.780.8727

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

Dwayne Robinson

From: Dwayne Robinson

Sent: Thursday, November 18, 2021 4:28 PM

To: Kevin Orton (CMO)

Cc: chris@centralelectricsa.com; María Villagómez (CMO); John Peterek (CMO)

Subject: [EXTERNAL] Re: City of San Antonio 2022 Bond Facilities Committee Presentation

See you all this evening.

Dwayne

Sent from my iPad

On Nov 12, 2021, at 6:07 PM, Kevin Orton (CMO) < Kevin.Orton@sanantonio.gov > wrote:

?

Facilities Committee Co-Chairs,

Wanted to let you know that this invitation went out to the Community Partners to present at next week's Facilities Bond Committee meeting.

Please let me know if you have any questions.

Thanks,

Kevin Orton

Executive Management Assistant City Manager's Office

P: 210.207.7879 · C: 407.780.8727

From: Kevin Orton (CMO)

Sent: Friday, November 12, 2021 6:04 PM

To: lschlesinger@txbiomed.org; Nicole Foy <NFoy@txbiomed.org>; dcook@k9sforwarriors.org;

leklof@k9sforwarriors.org; erin@tkg-lawfirm.com

Cc: María Villagómez (CMO) <Maria.Villagomez@sanantonio.gov>; John Peterek (CMO)

<John.Peterek@sanantonio.gov>

Subject: City of San Antonio 2022 Bond Facilities Committee Presentation

Hello Community Partners,

On behalf of the City Manager's Office for the City of San Antonio, I would like to invite your organizations to present the projects City Staff has recommended to be funded in the 2022 Facilities Proposition. The list of projects can be found on the 2022 Bond website.

We have designated a total of 10 minutes for the following outside agencies to present their projects at the next Bond Committee Meeting on **Thursday, November 18th from 6:00 PM – 8:00 PM**. Please see Meeting #2 Agenda attached.

Each outside agency will receive 5 minutes to present, so please keep the presentation brief and be in attendance throughout the meeting in case committee members have specific questions. We ask that you include the following in your presentation:

- The public good of the project and the public access to the project
- If leverage funding is being used, please state how much leverage funding
- Leave something behind (flyer, pamphlet, etc.)

Below is the presentation order

- Texas Biomedical Research Institute \$11,000,000
- Petco Love K9 Center (Texas Headquarters) Phase 2 \$2,250,000

If you can please confirm your attendance by Tuesday, November 16th, we would appreciate it. If you have any questions, please feel free to reach out to myself or John Peterek, Assistant to the City Manager at John.Peterek@sanantonio.gov.

Thank you,

Kevin Orton

Executive Management Assistant
City Manager's Office
P: 210.207.7879 · C: 407.780.8727

<Facilities Committee #2 11.18.21.pdf>

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

Erin Bley

From: Erin Bley

Tuesday, October 12, 2021 4:18 PM Sent:

To: Manny Pelaez (City Council) Cc: Pat Wallace (City Council)

Subject: [EXTERNAL] K9s For Warriors | Bond Proceed Request

Attachments: K9s For Warriors Bond Proceed Request Letter and Renderings.pdf

FYI K9s bond request.

Erin D. Bley



From: Damian Cook - (PV) <dcook@k9sforwarriors.org>

Sent: Tuesday, October 12, 2021 4:14 PM

To: erik.walsh@sanantonio.gov

Cc: Bill Kaufman <bill@tkg-lawfirm.com>; Erin Bley <erin@tkg-lawfirm.com>; 'Delfina Tovar (CMO)' <Delfina.Tovar@sanantonio.gov>; Rory Diamond - (PV) <rory@k9sforwarriors.org>; Patty Dodson - (PV)

<patty@k9sforwarriors.org>; Damian Cook - (PV) <dcook@k9sforwarriors.org>

Subject: K9s For Warriors | Bond Proceed Request

Mr. Walsh,

To build upon the growing success of the City and K9s For Warriors efforts to turn San Antonio's shelter dogs in to life saving Service Dogs for local veterans, K9s submits the attached request to be a recipient of San Antonio's 2022 bond proceeds.

The attached document outlines our request, the City Council support for the request, and the returns on the City's current investment.

We appreciate the City's continued support and partnership, and we look forward to working together to support our veterans.

Damian

Damian Cook, J.D. | Director of Policy & Government Affairs



114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000 www.k9sforwarriors.org Donate Here | CFC #82286











THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or open	ing attachments from unknown source confidential information.	s. Do not provide personal or



October 12, 2021

Erik Walsh, City Manager City of San Antonio 115 Plaza de Armas, 2nd Floor San Antonio, TX 78205

Dear Mr. Walsh,

We are happy to report that K9s For Warriors' Petco Love K9 Training Center is open & fully operational. This facility was made possible through a 10-year lease of land from the City of San Antonio in 2019. In addition to the City's contribution of the land, K9s invested \$3.2 million in private funds to complete the construction of Phase 1. Here are few highlights of this investment.

- Phase 1 Completed
 - \$3.2 Million Total Cost, paid for with private funds raised by K9s
 - o 5,000 sq./ft.
 - o 22 (current) staff added, all FTE with salary range from \$16.00/hour to \$77,000/year
 - 30 kennel capacity with 21 currently occupied
 - Over 100 shelter dogs rescued to date in partnership with Animal Care Services

Since Phase 1 of the new facility was planned and developed, the wait list for K9s For Warriors has increased significantly, now extending into 2025. To increase the number of Service Dogs being trained so we can respond to this critical need, K9s would like to immediately begin the expansion of the Petco Love campus in San Antonio. The estimated cost of Phase 2 is \$4.5 Million, and we are requesting to be included as a recipient of the City of San Antonio's 2022 Bond proceeds. This investment will allow for completion of planned capital needs on the land leased from the City. Here are a few of the benefits to the City of San Antonio if this project receives funding from the City of San Antonio.

- Phase 2
 - Approximately 7,000 sq./ft. of additional space
 - Dedicated training of shelter dogs to become Service Dogs
 - 28 additional kennels bring the total to 58 kennels
 - 15-20 new full-time jobs (40+ jobs total), all FTE with salary range from \$16.00/hour to \$77,000/year

This investment will enhance K9s ability to annually rescue 200 qualifying dogs from ACS as agreed to in our current 10 year lease agreement. Additionally, Councilman Manny Pelaez and Councilwoman Melissa Cabello Havrda have both indicated their support of the City of San Antonio's investment in the campus expansion. We appreciate our continued partnership with the City of San Antonio and look forward to further discussions on the City of San Antonio's contribution to the Phase 2 expansion.

Sincerely,

Damian Cook

Director of Policy & Government Affairs



Petco Love K9 Center – Texas Headquarters

4630 TX 151, San Antonio, TX 78227

• Ten-year lease agreement with the City for 3.22 acres of land (2019-2029)

All improvements to the property are property of the City at the end of the lease (fee simple)

• Phase 1 - Completed

- \$3.2 Million Total Cost
- Associated municipal fees (TOTAL: \$76,033, approximately 2.5%)
 - COSA permit \$10,856, SAWS impact \$39,455, CPS fees \$25,722
- o 5,000 square feet
- o 3 single offices, 1 open office
- o 22 (current) staff added, all FTE with salary range from \$16.00 per hour to \$77,000 annual
- 30 kennel capacity with 19 currently occupied
 - As part of lease agreement, K9s will make good faith efforts to transfer a minimum of 200 qualifying dogs from ACS annually

• Phase 2 – Estimated \$4.5M additional in improvements

- Approximately 7,000 square feet
- o 15 20 new full time jobs
- Two story building with elevator
- Projected to add:
 - 28 kennels
 - 6 8 offices and 4 restrooms
 - Indoor dog training area and classroom
 - 35 parking spaces
 - 3 dog parks
 - One additional covered training pavilion
 - Sidewalks to connect all current dog parks and training pavilions
 - Projected municipal fees \$108,750 (approximately 2.5%)

Upon Completion of Phase 1 & 2

- Approximately 42 full time dedicated staff
- o 58 kennels
- Capacity to house and train 50 60 dogs at a time
- Will enable K9s to reach our goal of 200 dogs from ACS per year
- Will enable K9s to reach our goal of serving 100 Warriors per year in the U.S.

The expansion is necessary due to increased demand from American veterans for Service Dogs to help them cope with the effects of PTSD, TBI, or military sexual trauma. Our waiting list has expanded and we are now scheduling Warriors for classes in 2025, with hundreds of additional applications to process. Training dogs, especially shelter dogs, to become Service Dogs takes people, time, and space.























Sen Antorio Texas 78212 Office 210 733 3535 seem ruketh tecture com te ed Professional | Heah Werrich 18705











PRELIMBARY This design document is receipe die and may not be used for requisiony permitting or construction | O 1671 2021 RIX ARCHITETURE INC. Neither the profield document nor the digital media may be a tend or through one written permit on or his named professional | 197







2002 N Saint Maryle St. San Antonio Teora 70212 O fice 210 700 2005 www.nkoeth.tecture.com



Clayton Perry (City Council)

From: Clayton Perry (City Council)

Sent: Wednesday, October 13, 2021 5:03 PM

To: Erin Bley

Cc: Paul C. Jimenez (City Council)

Subject: Re: [EXTERNAL] K9s For Warriors | Bond Proceed Request

Thanks!!

Get Outlook for iOS

From: Erin Bley <erin@tkg-lawfirm.com>

Sent: Wednesday, October 13, 2021 11:30:20 AM

To: Clayton Perry (City Council) <Clayton.Perry@sanantonio.gov> **Cc:** Paul C. Jimenez (City Council) <Paul.Jimenez@sanantonio.gov> **Subject:** [EXTERNAL] K9s For Warriors | Bond Proceed Request

Clayton,

I heard you had a great tour at the K9s for Warriors facility yesterday and we are looking forward to seeing you tonight. K9s did make a bond request for the 2022 bond, see below and attached.

Thanks,

Erin D. Bley



From: Damian Cook - (PV) < dcook@k9sforwarriors.org>

Sent: Tuesday, October 12, 2021 4:14 PM

To: erik.walsh@sanantonio.gov

Subject: K9s For Warriors | Bond Proceed Request

Mr. Walsh,

To build upon the growing success of the City and K9s For Warriors efforts to turn San Antonio's shelter dogs in to life saving Service Dogs for local veterans, K9s submits the attached request to be a recipient of San Antonio's 2022 bond proceeds.

The attached document outlines our request, the City Council support for the request, and the returns on the City's current investment.

We appreciate the City's continued support and partnership, and we look forward to working together to support our veterans.

Damian

Damian Cook, J.D. | Director of Policy & Government Affairs



114 Camp K9 Road Ponte Vedra, FL 32081 Phone | (904) 686-1956 x000 www.k9sforwarriors.org Donate Here | CFC #82286











THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

Erin Bley

From: Erin Bley

Sent: Wednesday, November 3, 2021 2:03 PM **To:** Johaniris Rivera Rodriguez (City Council)

Subject: RE: [EXTERNAL] Meeting Request K9s for Warriors

December 1st at 10 AM please. When you confirm back, I'll update the invite.

Erin D. Bley



From: Johaniris Rivera Rodriguez (City Council) < Johaniris. Rivera Rodriguez @sanantonio.gov>

Sent: Tuesday, November 2, 2021 1:00 PM **To:** Erin Bley <erin@tkg-lawfirm.com>

Subject: RE: [EXTERNAL] Meeting Request - K9s for Warriors

Hi Erin. See below for current availability.

Wednesday, Nov. 10 10am, 10:30am Monday, Nov. 22 11am, 11:30am Wednesday, Dec. 1 10am, 10:30am Tuesday, Dec. 14 10am, 10:30am

Thanks,

Johaniris M. Rivera Rodríguez

Senior Executive Secretary

Office of Councilman John Courage, District 9 (210) 207-7325 | <u>Johaniris.RiveraRodriguez@sanantonio.gov</u>



From: Erin Bley < erin@tkg-lawfirm.com>
Sent: Tuesday, November 2, 2021 12:01 PM

To: Johaniris Rivera Rodriguez (City Council) < <u>Johaniris.RiveraRodriguez@sanantonio.gov</u>>

Subject: RE: [EXTERNAL] Meeting Request - K9s for Warriors

Is this still current availability?

Erin D. Bley



From: Johaniris Rivera Rodriguez (City Council) < <u>Johaniris.RiveraRodriguez@sanantonio.gov</u>>

Sent: Thursday, October 28, 2021 12:20 PM

To: Erin Bley < erin@tkg-lawfirm.com>

Subject: RE: [EXTERNAL] Meeting Request - K9s for Warriors

Hi Erin. I am following up to see if you got my email letting you know that the Councilman can't actually do the 12th after all. Our apologies for the constant back and forth on this. How about any of the below.

Tuesday, Nov. 2 3:30pm Wednesday, Nov. 3 11:30am

Wednesday, Nov. 10 10am, 10:30am Monday, Nov. 22 11am, 11:30am Wednesday, Dec. 1 10am, 10:30am

Thank you,

Johaniris M. Rivera Rodríguez

Senior Executive Secretary

Office of Councilman John Courage, District 9 (210) 207-7325 | <u>Johaniris.RiveraRodriguez@sanantonio.gov</u>



From: Johaniris Rivera Rodriguez (City Council)
Sent: Monday, October 25, 2021 3:38 PM
To: Erin Bley <erin@tkg-lawfirm.com>

Subject: RE: [EXTERNAL] Meeting Request - K9s for Warriors

Importance: High

Hello again Erin. I am so so sorry, the Councilman just informed me that he can't do the 12th at all. Lets try this again. How about any of the below.

Wednesday, Nov. 3 11:30am Wednesday, Nov. 10 10am, 11am Monday, Nov. 22 11am, 11:30am

Wednesday, Dec. 1 10am

Johaniris M. Rivera Rodríguez

Senior Executive Secretary

Office of Councilman John Courage, District 9 (210) 207-7325 | Johaniris.RiveraRodriguez@sanantonio.gov



From: Erin Bley < erin@tkg-lawfirm.com>
Sent: Monday, October 25, 2021 3:28 PM

To: Johaniris Rivera Rodriguez (City Council) < Johaniris. RiveraRodriguez@sanantonio.gov>

Subject: RE: [EXTERNAL] Meeting Request - K9s for Warriors

Sure I can change to 9 if that's best?

Erin D. Bley



From: Johaniris Rivera Rodriguez (City Council) < Johaniris. RiveraRodriguez@sanantonio.gov>

Sent: Monday, October 25, 2021 3:27 PM **To:** Erin Bley <erin@tkg-lawfirm.com>

Subject: RE: [EXTERNAL] Meeting Request - K9s for Warriors

Hi Erin. Just saw the updated invite, thank you. Any way we could make it for 9am or 1pm?

Thank you,

Johaniris M. Rivera Rodríguez

Senior Executive Secretary

Office of Councilman John Courage, District 9 (210) 207-7325 | <u>Johaniris.RiveraRodriguez@sanantonio.gov</u>



From: Johaniris Rivera Rodriguez (City Council)
Sent: Friday, October 22, 2021 11:02 AM
To: Erin Bley <erin@tkg-lawfirm.com

Subject: RE: [EXTERNAL] Meeting Request - K9s for Warriors

Morning Erin. Sorry for the delayed response, unfortunately the Councilman is no longer available on Nov. 5th. Apologies for the inconvenience, would any of those other dates and times work?

Johaniris M. Rivera Rodríguez

Senior Executive Secretary

Office of Councilman John Courage, District 9 (210) 207-7325 | Johaniris.RiveraRodriguez@sanantonio.gov



From: Erin Bley < erin@tkg-lawfirm.com>
Sent: Friday, October 22, 2021 7:52 AM

To: Johaniris Rivera Rodriguez (City Council) < <u>Johaniris.RiveraRodriguez@sanantonio.gov</u>>

Subject: RE: [EXTERNAL] Meeting Request - K9s for Warriors

Friday 10/5 at 9:30 AM would be great. I can send an invite if that works for you.

Erin D. Bley



From: Johaniris Rivera Rodriguez (City Council) < <u>Johaniris.RiveraRodriguez@sanantonio.gov</u>>

Sent: Thursday, October 21, 2021 2:20 PM **To:** Erin Bley <erin@tkg-lawfirm.com>

Cc: Derek Roberts (City Council) < <u>Derek.Roberts@sanantonio.gov</u>> **Subject:** RE: [EXTERNAL] Meeting Request - K9s for Warriors

Hello Erin.

Of course, the Councilman would be pleased to meet and take a tour. Please see some options below for a one hour block, and let us know what works best for your group.

Monday, Nov. 1 11:30am, 1pm, 1:30pm, 2pm, 2:30pm

Wednesday, Nov. 3 10am
Friday, Nov. 5 9:30am
Wednesday, Nov. 10 10am
Friday, Nov. 12 10am

Thanks,

Johaniris M. Rivera Rodríguez

Senior Executive Secretary

Office of Councilman John Courage, District 9 (210) 207-7325 | Johaniris.RiveraRodriguez@sanantonio.gov



From: Erin Bley < erin@tkg-lawfirm.com>
Sent: Monday, October 18, 2021 8:59 AM

To: Johaniris Rivera Rodriguez (City Council) < Johaniris. Rivera Rodriguez @sanantonio.gov >

Cc: Derek Roberts (City Council) < Derek.Roberts@sanantonio.gov>

Subject: [EXTERNAL] Meeting Request - K9s for Warriors

Johaniris,

We could like to request a meeting with Councilman Courage to discuss K9s for Warriors new facility (Texas headquarters) in San Antonio. They also have a bond request in the 2022 bond. If his schedule permits, we can do the meeting at the new building (4630 State Hwy 151) and give him a quick tour at the same time.

https://k9sforwarriors.org/press_release/open-san-antonio/

Can you please send some times that he has available the next few weeks? It is time sensitive.

Thanks,

Erin D. Bley Senior Director



100 West Houston Street, Suite 1250 San Antonio, Texas 78205 Direct 210.448.9983 Mobile 210.823.0443 erin@tkg-lawfirm.com www.tkg-lawfirm.com

This electronic mail may contain confidential information belonging to the sender which is protected by the attorney-client privilege. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this information is strictly prohibited. If you have received this transmission in error, please immediately notify the sender.

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

THIS EMAIL IS FROM AN EXTERNAL SENDER OUTSIDE OF THE CITY.

Be cautious before clicking links or opening attachments from unknown sources. Do not provide personal or confidential information.

